TIGER'S NEST Monasteru:

worthy of its fame

By Jessica Vernon

A cluster of white structures clinging to the face of a cliff with all its strength: this was the first image I saw when I googled Bhutan for the first time twelve months ago.

I caught my first real life glimpse of the nest through the cab window. The high noon sun cast such a glare that I had to roll down the glass and squint my eyes to be sure of what I was seeing. From so far away it looked like a white patch painted onto the cliffthere was no dimension to it, nothing 3D. As we neared, the structure began to take shape, growing out of the rock. Impossible was all I could think as I stood at the base of the mountain looking straight up. You could imagine its muscles trembling from exertion: a battle to the death being waged inside its walls. Yet on the outside it remained poised and collected as if the fight with gravity wasn't happening at all. I was surprised by the unassuming nature of its splendor-had I unconsciously attributed the qualities of vanity and superiority that so often come with fame to a building?

We walked slowly up the hill feeling sorry for those tourists who, due to strict time constraints, had to climb the mountain within hours of arriving into the airport. Bells floating on the wind brought warning of the approaching herd of ponies at fast trot, sending up plumes of dust. They passed us in a fast-moving single file, like compact little train cars barreling down the mountain, barely clinging onto the track. Decorated with big tassels hanging from

their bridles and little bells under their chins, the oranges, golds, and reds of their gho-striped pack pads complimented their furry brown bodies.

Thick forests provided welcome shade from the aftermon heat and a fresh gust of wind carried the sing-song voice of a man running down the trail chasing the inder-pherable words of his mantra. Long delicate stands of sage-colored liches blew from the spindly branches of majestic fir from the spindly branches of majestic fir trees. Emerging from the forest we reached the postcard viewpoint at the viewpoint at the postcard viewpoint at the and stood breathess. Immossible. It shought and stood breathless. Immossible. It shought.

Tiny figures could be seen crawling around inside the monastery like little ants dressed in gho and kira. Long strings of prayer flags draped across the wide gap between the two ridges; one end tied to a rock and thrown across to the opposite point, but even knowing this I couldn't imagine how they came to bridge such a vast exoanse.

We took sweet time admiring the structures at a distance, taking hundreds of photographs of both the monastery and the crowds of people leaving the monastery, liking back up the gully we were now descending. By the time we reached the entrance we were told that the hlashang was closed from 1-2pm for lunch. A flash of frustration washed over me, evaporated moments later by a small kitten I found basking in the sun. I picked him up and he reluctantly let me cradle him in my arms. This attracted several little kids and we were soon surrounded by the entire family all wanting to touch my little pet. We handed our camera to one of the fathers for him to take a photo. After lots of laughs and "1, 2, 3's," the family departed. When we looked back to see the pictures; there was nothing. He managed to not take a single photo of our brief friendship.

We ate some snacks and sought shelter from the wind. An hour later we were allowed to enter. It was so quiet inside. With the morning crowds gone, the afternoon was reserved for those who liked to take their time. Perhaps the five months in Bhutan had slowed my pace, calming the constant sense of urgency to get here.

A freshly whitewashed stone staircase curved gently toward an archway drowned in light. Potbellied clay pots were planted with fake red flowers. Never did a plastic flower look more elegant. There were some real flowers too, rebelling against the winter. We entered the first two temples alone. The wide planked floors were soft and smooth from centuries of shuffling feet. Indentions were worn into the boards in front of the central deities, carved by hundreds of thousands of bodies bowing in prostration. The cold wood, shiny drapes and colorful wall paintings were bathed in gold dust, our movements sending spirals of glitter in the air.







